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Ret: **KARL FETT**
 (Endorse) **REGIONAL DIRECTOR**
 Restrict: **MISSOURI DEPT OF NATURAL**
 (Endorse) **RESOURCES**
 Total P **500 NE COLBERN ROAD**
 Sent To **LEE'S SUMMIT, MISSOURI 64086**

Street, Apt. No., or PO Box No.
 City, State, ZIP+4

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 (Endorsement) **WILLIE COLLINS**
 Restrict: **D/B/A LITTLE WILL'S AUTO**
 (Endorse) **SALVAGE**
 Total Pos **7910 EAST 17TH STREET**
 Sent To **KANSAS CITY, MISSOURI 64126**

Street, Apt. No., or PO Box No.
 City, State, ZIP+4

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Restrict: **KEVIN MOHAMMADI, CHIEF**
 (Endorse) **ENFORCEMENT SECTION**
 Total P **WATER POLLUTION CONTROL PROGRAM**
MISSOURI DEPT OF NATURAL RESOURCES
 Sent To **PO BOX 176**
JEFFERSON CITY, MISSOURI 65102

Street, Apt. No., or PO Box
 City, State, ZIP+4